

**Minutes** of the meeting of the **PLANNING COMMITTEE**  
held on **MONDAY 11<sup>TH</sup> OCTOBER 2021** at 7:00pm  
at The Pump Rooms, off Teme Street, Tenbury Wells, WR15 8BA

**PRESENT:** Cllrs. S. Bowkett, L. Davies, E. Hudson, J. Morgan and A. Wilkinson.

**IN ATTENDANCE:** The Town Clerk

**P21.50 ELECTON OF CHAIR**

It was proposed by Cllr. E. Hudson, seconded by Cllr. J. Morgan that Cllr. A. Wilkinson be elected as Chair of the Planning Committee. There being no other nominations, it was

**RESOLVED:**

**That Cllr. A. Wilkinson was duly elected as Chair of the Planning Committee.**

**P21.51 APOLOGIES FOR ABSENCE**

Members received apologies for absence from Cllr. J. Fielder due to a personal commitment.

**P21.52 DECLARATION OF INTEREST**

No declarations of interest were made under the Code of Conduct pursuant to the Localism Act 2011 in respect of items on the agenda.

**P21.53 PUBLIC PARTICIPATION**

None

**P21.54 MINUTES**

To approve as a true and accurate record the resolutions and minutes of the previous meeting held on 27th September 2021.

It was proposed by Cllr. E. Hudson seconded by Cllr. J. Morgan and unanimously

**RESOLVED:**

**That the minutes of the Planning Committee meeting held on 27th September 2021 were confirmed as a true and accurate account of the meeting and were duly signed by the Chair as a true and accurate record of the proceedings.**

**P21.55 PLANNING APPLICATIONS**

Applications can be viewed online by following this link and searching on the application number <https://plan.malvern hills.gov.uk>

**Planning Ref: 21/01725/HP**

Proposed two storey side extension to provide garage and home office – Sherecroft, Bromyard Road, Tenbury Wells, Worcestershire, WR15 8BS.



A Member commented that the application was a large extension however not an unusual given the increase in home working. It was noted that the elevations of the building would be improved with the proposed extension.

Following a discussion, it was proposed by Cllr. E. Hudson seconded by Cllr. J. Morgan and

**RESOLVED: (4 For, 1 Against)**

**To agree to SUPPORT the application Planning Ref: 21/01725/HP.**

**P21.56 DATE AND TIME OF NEXT MEETING**

Monday 18<sup>th</sup> October 2021 at 7:00pm, if required.

Meeting closed 7.07pm

Signed .....

Date .....

